

= France; Gad = Switzerland; Asher = Belgium and Luxembourg; Napthali = Sweden; Dan = Ireland; and Zebulun = Holland.

The following are some of the unorthodox teachings of BNP:

1. Salve Carreon as Mahal Na Ingkong is the Second Coming of Jesus.
2. Salve as God is worthy of worship and adoration.
3. The next Testament of the Bible will be the story of the BNP and Salve Carreon.
4. At the end of the world, those who will be saved will be mostly BNP graduates.
5. The Catholic Church will be replaced by the BNP.
6. Encountering Mahal Na Ingkong in the person of Salve is far superior to the presence of Jesus in the Blessed Sacrament
7. Serving as staff or auxiliaries during the mission classes excuses from Sunday Mass obligation.
8. The real birthday of Jesus as Mahal Na Ingkong in Oct. 23.
9. The woman crowned with twelve stars in the *Book of Revelation* refers to Salve Carreon.
10. The “Phenomenon” Mahal Na Ingkong, demands complete surrender of the BNP followers will to the Ingkong.
11. The paper hosts, called “bilog” with inscriptions on them are distributed to BNP members on Good Friday as a cure for sickness or ill fortune (*Book of Sacred Magic* by Abra-Melin).
12. The use of the incantation: “Sator,” “Arepo”, “Tenet”, “Opera”, “Rotas”, together with a distorted version of the Magnificat — to ward off evil, etc. (*Book of Sacred Magic* by Abra-Melin).

*Note: Spiritism or spiritualism is common in certain areas of the Philippines. Spiritism is a belief that the dead communicate with the living, usually through a medium. Sometimes the medium becomes unconscious, in a state of ecstasy, when the spirit of the dead supposedly takes over the living body of the medium. Then the spirit speaks, even using the mannerisms of the dead that was summoned. The medium is said to no longer be in control of their voice or actions. It is also called necromancy in Scripture.

Spiritism or *spiritualism*, always risk evoking demonic activity, and often are undertaken for the sake of divination and/or magic. The rituals conducted by supposed mediums often involve religious elements whose doctrinal basis denies Jesus' divinity. If Catholics undertake such practices to seek reassurance about the fate of their loved ones, they show lack of confidence in prayer and the rites of the Church, and manifest underlying defects in their faith. Those who seek guidance through a medium also show lack of confidence in divine guidance (see 1 Chr 10.13-14). Participation is a grave matter, and the Church warns her members to avoid having anything to do with such practices (see DS 3642/2182).

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Banal Na Pag-aaral (BNP)

Banal Na Pag-aaral, (BNP), translated as “Sacred Study”, originated in Manila, Philippines, and has been banned to operate in the Archdiocese of Manila, and in many dioceses in the United States, including, San Francisco, Los Angeles, San Bernardino, Orange, San Jose, Cleveland, San Diego, Chicago, Brooklyn and others. In general, priests and laity are forbidden to support and attend activities of the BNP.

“Sister Salve”

Salvacion Pactadona Aguillon was born on March 14, 1944, in Dagami, Leyte, Philippines. On January 16, 1965, she married Mr. Delfin Pablo Carreon at St. Joseph the Worker Catholic Church, Cloverleaf, Balintawak, Quezon, Philippines. She had four children with Mr. Carreon and later separated from him, but never divorced him civilly in the United States of America. There is no civil divorce in the Philippines.

In 1968 she founded BNP in Novaliches, Quezon City, Philippines. As a sign of respect, some of her followers began to call her “Sister Salve”, even though she was never a religious sister. Mrs. Carreon changed her name and identity by tampering with her papers and documents, e.g., passport on August 20, 1984 and birth certificate on August 21m 1984, to Miss Remedios Bautista Rios in order to come to the United States. On February 4, 1985, under her new name, she married Mr. Estanislao (Nilo) Hokson Stuart at the Candlelight Wedding Chapel in Las Vegas Nevada, out side of the Catholic Church. She committed civil fraud, civil bigamy, and according to the teachings of the Catholic Church, adultery. Under her totally new identity, she became a naturalized American citizen. On September 16, 1993 she

filed for an annulment of her marriage to Mr. Carreon. Without an annulment, she invalidly married Mr. Stuart on June 12, 1993 at St. Paul The Apostle Catholic Church, in Chino Hills, California. The couple deceived the pastor, Fr. Michael Maher. Her new name is Mrs. Remedios Bautista Rios Stuart. She fabricated her church documents to fit her new identity. The actual marriage took place at St. Elizabeth Ann Seton Catholic Church, Ontario, California. The invalid marriage is recorded at St. Paul The Apostle Catholic Church. These dishonesties and manipulations are with the full approval of Mahal Na Ingkong, a spirit and a god that she and her followers claims to possess her entirely at times. Evidently, Mrs. Carreon deceived the civil authorities of the United States, the Catholic Church, but she cannot deceive God.

Activities

Activities of the BNP include apostolic mission classes (weekend retreats patterned after the Cursillo, nocturnal adoration of the Blessed Sacrament, special group Masses, and Our Lady of Fatima devotion (The statue of our Lady of Fatima is brought to different homes where a group prays the rosary). These devotions are used by the BNP to give a semblance of an authentic religious movement approved by the Catholic Church. In reality, these activities are used primarily by the BNP as occasions to teach their followers the doctrine of the “Mahal Na Ingkong” (beloved old man). This doctrine is referred to as the “phenomena”.

According to this phenomena, the Mahal Na Ingkong is god manifesting and revealing himself through the person of Mrs. Salvacion (Sister Salve) Aguillon Carreon, AKA Mrs. Remedios Rios Stuart, the foundress of BNP. When this happens, Mrs. Salve Carreon becomes god himself. This phenomena demands complete surrender of the BNP followers’ will to

the will of the Mahal Na Ingkong. This doctrine and the total surrender it demands are not in accord with Catholic teaching and have led to family disintegration, divorces, and even loss of properties.

BNP is a cult in that Mrs. Carreon becomes the absolute Messiah, Lord, God and Savior because of the possession of Mahal Na Ingkong. It is not simply a religious movement in the Church. It is now an evolving religious sect with their own identity that unconsciously or consciously plans to take over the Catholic Church and to control more completely the spiritual, emotional, psychological, and financial condition of their followers.

Brain-washing techniques

They use mind control and brainwashing techniques to reprogram the thought processes of their recruits. It is common for cults to use the brain-washing technique on “retreats” to fatigue and exhaust candidates through sleep deprivation, special lighting and music. The teachings of Banal Na Pag-aaral are given during the course of a weekend retreat called “Panawagan” and patterned after the Cursillo. The rollos (presentations) dwell mostly on the highly emotional life testimonies of the rollistas (presenters) [their conversions through Mahal Na Ingkong. The success of a rollo is measured by the amount of tears shed and loud manifestations of guilt uttered by the candidates. Some rollo run for two or more hours. There is no time for quiet reflection. The atmosphere is one of darkness, quiet and fear. The candidates are allowed only two to three hours of sleep each night,

The central point of all the rollos is the experience of Mahal Na Ingkong. The candidates are brainwashed into believing that Mahal Na Ingkong is God Himself or Jesus Christ

One effect of the BNP retreat can be to bring participants back to active participation in their parishes. But they come back to parish life with BNP theology solidly implanted in them. During their vigil of the Blessed Sacrament, the BNP members place an empty chair in the sanctuary near or beside the altar. The chair is supposed to be reserved for Mahal Na Ingkong. Oftentimes the BNP adorers kneel in front of this chair instead of adoring the Blessed Sacrament.

The BNP phenomenon, Mrs. Carreon, as Mahal Na Ingkong, occurs in an atmosphere of lowered resistance and in total darkness. Salve as Mahal Na Ingkong appears to change her appearance, size and voice. In private audiences with her chosen followers, she as Ingkong demands total commitment (including financial support) and inspires fear and guilt by alluding in general terms to the individual’s past transgressions. SHE uses magic words found in the *Book of Sacred Magic* by Abra-Melin, a book on occultism.*

Among the specific doctrinal teachings that BNP members seem unequipped to recognize as contradictory to Catholic teaching are:

1. That Mahal Na Ingkong is the presence of God, moving in and possessing the body of Salve Carreon, speaking and acting through her. Supposedly, she has no control of the phenomenon
2. that the birthday of Jesus Christ/Ingkong is celebrated on October 23rd, and Salve in the guise of Ingkong is seen as Jesus Christ’ second incarnation on earth.
3. That the Twelve Tribes of Israel according to Salve/Ingkong are: the Blessed Tribes are: Judah = Philippines; Simeon = Israel; Levi = Catholic Priest; Issachar = Finland; Joseph = USA and Britain; Benjamin = Iceland and Norway. The cursed tribes are: Rueben