

social structure; blacks like DuBois promoted birth control as a way of toppling it.”(3)

Margaret Sanger's plan has worked extraordinarily well over time - today numerous black religious leaders defend the "right" of women to kill their unborn children. It's ironic that black leaders complain about racism, saying that white people are trying to keep them down, yet they promote one of the most racist policies in this country, abortion.

One of the ways that Planned Parenthood and others have encouraged black and other Americans to abort their unborn children is by convincing them that the child is not a human but a "fetus". Abortion propagandists have dehumanized the unborn baby just as was done with the Jews in the Holocaust. In his book *Abortion Practice*, Warren Hern, M.D. compares the unborn child to a "parasite", which was the exact word Hitler used to dehumanize Jews in his infamous *Mein Kampf*. To Hitler, the extermination of Jews was "religious choice".

This same principle was applied in America with blacks and slavery. Many whites at one time hung blacks from trees. It was condoned because whites did not see blacks as persons. Whites saw their inhuman actions as "racial choice".

Now in America millions of unborn babies are being killed because they are known as a "fetus" and not a person. This is known as "reproductive choice".

The Genocide Awareness Project (GAP - <http://abortionno.org/gap.html>) publicly displays large posters comparing Jewish Holocaust victims, blacks killed in racist lynchings and aborted babies to teach the "conceptual similarity between abortion and more widely recognized forms of genocide". The Project travels across the United States showing the display at major Universities and other appropriate locations.

Since the United States Supreme Court legalized abortion in 1973, over ten million black babies have been aborted. That is about one third or more of the black population in the United

States! Approximately two out of three black babies are aborted in the U.S. If that is not racial genocide, what is? What will it take for the Black moral leadership in America to come to grips with this reality? The blood of 48 million unborn babies cries out from the ground for justice. And the future of our nation, which tolerates the unjust execution of these innocents, depends on it.

"Our lives begin to end the day we become silent about things that matter." -- Martin Luther King, Jr.

Dr. Martin Luther King's niece, Dr. Alveda King, Pastoral Associate of Priests for Life, stated, "If the dream of Dr. Martin Luther King, Jr. is to live, our babies must live."

Come election day, vote for pro-life candidates committed to ending this genocide.

¹ Darity WA and Turner CB, Family planning, race consciousness, and the fear of race genocide, *American Journal of Public Health*, 1972, 62(11):1454-1459; and Turner CB and Darity WA, Fears of genocide among black Americans as related to age, sex, and religion, *American Journal of Public Health*, 1973, 63(12):1029-1034.

² Jones RK, Darroch JE and Henshaw SK, Patterns in the socioeconomic characteristics of women obtaining abortions in 2000–2001, *Perspectives on Sexual and Reproductive Health*, 2002, 34(5):226–235.

³ Roberts, Dorothy, *Black Women and the Pill*, Alan Guttmacher Institute, Family Planning Perspectives Volume 32, Number 2, March/April 2000. © 2007

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Pamphlet 369

Where is the Black Moral Leadership?

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The challenges we face in our community are many, poverty, immorality, drugs, crime, divorce, bigotry, euthanasia, and the most destructive of all, abortion. Abortion has become an issue of racial genocide for African Americans.

Human life is too frequently devalued in our society. For far too long the issue of abortion has been absent from the agenda of the African American leadership, as the number of abortions increase.

In 1972, two prophetic studies published in the *American Journal of Public Health*, showed a widespread worry among blacks that family planning programs were a potential means of racial genocide, especially if the programs provided sterilization and were run by whites.(1) Unfortunately, these studies were not taken seriously.

Abortion very often is touted as an economic solution for poor women, i.e., "Black women." Strident, pro-abortion feminists cry for abortion as a "right" for which they must fight to keep.

The Black community has benefited neither socially or economically from an atrocity that is enthusiastically promoted by those who make 150 million dollars per year from dead African American babies; and by those who seek to entice the Black community to self-genocide through abortion. Therefore, the disproportionate number of abortions by Black Americans, as compared to our percentage of the general population, is more than a social phenomenon. It is destructive and genocidal.

The Alan Guttmacher Institute, Planned Parenthood's research arm, reported in January 2003, "Blacks who make up 14% of all childbearing women, have 31.7% of all abortions". This means that every five minutes four black

children are killed by surgical abortion -- that's 1,452 every day; sacrificed for any or no reason. The seeds of the eugenics movement of which abortion is only one way it is manifested, are bearing a bountiful harvest. More than 14 million abortions have been done on black women and abortion businesses are frequently located in minority communities. Black women are almost four times as likely as white women to have an abortion, and Hispanic women are 2.5 times as likely.(2) Black and Hispanic women together make up more than half (51.8%) of women having abortions. This proportion is far greater than their proportion in the population.

The history of America's number one abortion "provider," Planned Parenthood, reeks with the stench of racism and bigotry that adds another level to the insidious attack that has been waged on African-American women throughout the United States. African-American women are not only exploited by abortion, but have been targeted by radical population control groups like the International Federation of Planned Parenthood who want to control the birth rate of the African-American community and people of color throughout the world.

It is ironic that the Democratic Party, which has worked so hard to be the voice of the powerless and the voiceless would not champion the cause for innocent defenseless unborn human life. It's interesting that a party that was at the nucleus of the Civil Rights Movement would support less protection for the unborn child than almost any civilized country in the world.

On July 16, 2004, Dr. Bill Cosby addressed the NAACP on the 50th Anniversary of Brown v. Board of Education and was anything but politically correct in his remarks. Cosby mocked everything from urban fashion to black spending and speaking habits. Cosby bemoaned the sad state of affairs in the Black community, "50 percent drop out rate, I'm telling you, and people in jail, and women having children by five, six different men. Under what excuse? I want somebody to love

me. And as soon as you have it, you forget to parent. Grandmother, mother, and great grandmother in the same room, raising children, and the child knows nothing about love or respect of any one of the three of them... Now, look, I'm telling you. It's not what they're doing to us. It's what we're not doing.."

Cosby's comments were primarily concerned about the lack of proper parenting, which leads to promiscuity, which, in turn, leads to racial genocide. Girls as young as twelve and thirteen are having multiple abortions.

Not only is the issue of abortion not being dealt with by the black clergy or black politicians, in fact, abortion is often actually encouraged by these "leaders".

Legal abortion was first popularized by a white woman, Margaret Sanger, the founder of the National Birth Control League, which is now known as Planned Parenthood.

Sanger claimed that her interest in limiting the size of families through contraceptive practices was awakened by the suffering of mothers who were weakened physically, or died on account of excessive pregnancies, abortions, and poor economic conditions. Her hostility towards the Catholic Church she attributed to the Church's uncompromising opposition to artificial contraception.

Sanger was a lifelong champion of birth control and Eugenics (the movement devoted to "improving" the human species by control of hereditary factors in reproduction). For a number of years she edited a magazine called the Birth Control Review. Here she gave a platform for numerous articles on these issues, often written by racists, Nazi sympathizers, and/or Eugenicists.

Sanger called for the sterilization of "genetically inferior races". In 1939, after the organization changed its name from the American Birth Control League (ABCL) to the Birth Control Federation of America (BCFA), she organized her "Negro Project" and wrote "the poorer areas, particularly in the South... are producing

alarmingly more than their share of future generations." "The most successful educational approach to the Negro is through a religious appeal. We do not want word to go out that we want to exterminate the Negro population and the Minister is the man who can straighten out that idea if it ever occurs to any of their more rebellious members".

The aim of Sanger's program was to restrict--many believe exterminate--the black population. Under the pretense of "better health" and "family planning," Sanger cleverly implemented her plan. What's more shocking is Sanger's beguilement of black America's *crème de la crème*--those prominent, well educated and well-to-do--into executing her scheme. Some within the black elite saw birth control as a means to attain economic empowerment, elevate the race and garner the respect of whites.

Professor Dorothy Roberts comments, "Black concerns about family planning had arisen during Margaret Sanger's crusade for birth control. As Sanger allied herself with the burgeoning eugenics movement, the call for birth control veered away from its radical, feminist origins to include programs to regulate the poor, immigrants and blacks, based on theories of genetic inferiority and social degeneracy. Some blacks of the period, including the nationalist leader Marcus Garvey, opposed birth control as a form of 'race suicide.' Yet black women in disproportionate numbers enthusiastically used the few birth control clinics that were available to them. The prominent civil rights figure W.E.B. DuBois publicly endorsed birth control as a means of improving black health and denounced the argument that blacks should rely on a high birthrate to fight discrimination. Blacks' advocacy of birth control as a tool for racial betterment sharply differed, however, from the eugenic agenda. White eugenicists promoted birth control as a way of preserving an oppressive